## U. S. DEPARTMENT OF HOMELAND S JRITY Immigration and Customs Enforcement 630 Sansome Street

San Francisco, California 94111

File No. A78 659 983

D-PPP

Date: May 1, 2007

Mahesh Kumar PATHAK 1601 Broadway Street, #418 Concord, CA 94520

cc: Any of Record

Form 1-166 (Rev. 4-1-69)

As you know, following a hearing in your case you were found deportable/excludable and the hearing officer has entered an order of deportation. A review of your file indicates there is no administrative relief which may be extended to you, and it is now incumbent upon this Service to enforce your departure from the United States.

|   | Arrangements have been made for your departure to  |                 |                                     | [NDLA (country)   | on            |
|---|--|-----------------|-------------------------------------|-------------------|---------------|
|   | June 5, 2007   | from            |                                     | cisco, California | on the        |
|   | Transportation to be provided by the Government  |                 |                                     |                   |               |
|   |  |                 |                                     |                   |               |
|   | You should report to a United States Immigration Officer at Room 5 <sup>th</sup> Floor/Reception Rm. |                 |                                     |                   |               |
|   | (Na)   |                 |                                     |                   |               |
|   | 630 Sansome Street, San France   | cisco, Californ | ia 94111 at                         | 10:00 A.M., June  |               |
|   | (hour and date)  |                 |                                     |                   |               |
| completely ready for deportation. At the time of your departure fromSan |  |                 |                                     |                   |               |
|   | (place of surrender)   |                 |                                     |                   | render)       |
|   | you will be limited to 40 pounds of baggage.   |                 |                                     |                   |               |
|   | Should you have personal effects in excess of this amount, you must immediately contact              |                 |                                     |                   |               |
|   | Deportation Officer  | at              | (415)844-5534<br> phour no. and ext |                   | person at the |
| •   | address noted above, and appropriate disposition of your excess baggage will be discussed with you.  |                 |                                     |                   |               |
|   | Very truly yours,  |                 |                                     |                   |               |
|   | Anthony M. Atello  |                 |                                     |                   |               |
|   | Assistant Field Office Director  |                 |                                     |                   |               |